



No 17 2025

## **NOTICE TO MARINERS**

## **Environment Agency Trawl Survey**

UTC  $\boxtimes$  BST  $\square$ 

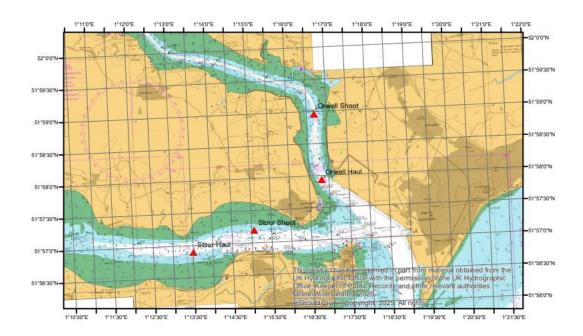
Mariners are advised that the Environment agency will be undertaking a scientific trawling survey in the River Orwell on:-

Monday 10<sup>th</sup> and Tuesday 11<sup>th</sup> November 2025.

This will be conducted on board the vessel – Humber Guardian.

Mariners are requested to pass with caution.

Mariners requiring further information should contact ONS on VHF CH68.



## **Divisional Assistant Harbour Master East Anglia**

## 17 October 2025

Notice to Mariners Currently in Force:

**2004**:11 **2005**: 5 **2006**: 10 **2008**:8, 9 **2010**: 3, 8 **2019**:10 **2022**: 6 **2023**: 19, 29, 30, **2024**: 01,09a,19,34, 38,40

2025: 08,10,14,16

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